



Allen County 4-H Youth Development Newsletter



February / March 2024 Newsletter

Allen County
Cooperative Extension Service
200 East Main Street
Scottsville, KY 42164
Phone: (270) 237-3146
Fax: (270) 237-5716
Web: <https://allen.ca.uky.edu/>

Monday—Friday
8:00 a.m.—4:30 p.m.
(With the exception of Holidays)

Message from 4-H Agent Anna:

Hello from the Allen County Extension Office! We wish you the best for a prosperous year in 2024. Agent Anna would like to challenge our 4-H youth to try three NEW to them 4-H Opportunities this year. I would like to suggest:

- Make a new 4-H Friend this year!
- Prepare & Compete with a Speech or Demonstration at County Comm. Contest
- Attend a new 4-H Workshop in a new-to-you Project Area
- Create & Submit a new Project to 4-H Project Showcase (Coming July 15-19th!!!)
- Attend a 4-H Overnight Camp/Conference (4-H Camp, Teen Summit, Teen Conference)
- Keep your 4-H Records up to date monthly (for easy form submission in Fall 2024)

Whatever you do, make sure to make the most of 2024 and take advantage of all that 4-H has to offer in 2024!




Anna Meador

Anna Meador
4-H Youth Development Agent




This issue:

- 4-H Club Dates & Times
- Careers Through Science Workshops (Feb/March)
- Country Ham Dates
- Local Government Field Trip
- Public Speaking Workshop
- Communications Contest
- Communications Contest Categories for Speech, Demonstration & Mock Interview
- 4-H Summer Camp Flyer
- February & March Calendars
- Veggie Egg Ring Recipe



Keep updated with Allen County 4-H announcements throughout the month. Text the number, 81010, entering the following message: @d982c This will allow you to stay current with all announcements and reminders about club meetings, activities, opportunities and more!





Follow us at:
Allen County 4-H
Youth Development



Disabilities accommodated with prior notification.





ALLEN COUNTY 4-H CLUBS



ART Club



MEETING DATES
Second Thursdays
@ 3:30-5:00
at Extension Office

Spaces Limited...
Pre-Registration
REQUIRED.
Call (270) 237-3146



Club Leader: Allison Denny & Melissa Biggs



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

- October 12th
- November 9th
- December 14th
- January 11th
- February 8th
- March 14th
- April 11th
- May 9th



Allen County Cooperative Extension

"Create" Club

A Hands-on Club for Creativity



**MONTHLY MEETINGS
ON 2ND WEDNESDAYS
AT 3:30 5:00 PM
AT EXTENSION OFFICE**

- October 11th
- November 8th
- December 13th
- January 10th
- February 14th
- March 13th
- April 10th
- May 8th



Club Leader: Andi Harper

2023 - 2024



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.



Allen County
Cooperative Extension

Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky

COOKING CLUB



**MONTHLY MEETINGS
AT 3:30 PM-5:30 PM
AT EXTENSION OFFICE
LIMITED TO 20 YOUTH,
AGES 9-18.**



Pre-Register for
EACH Meeting.
Call
(270) 237-3146



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

**CLUB LEADER:
NANCY OWENS**

- OCTOBER 10TH
- NOVEMBER 14TH
- DECEMBER 5TH
- JANUARY 2ND
- FEBRUARY 6TH
- MARCH 5TH
- APRIL 9TH
- MAY 7TH

4-H CLOVERBUDS CLUB DATES 2023-2024



**Meetings are every 2nd Tuesday
5:30-6:30 pm**

**Allen County Ext. Office, 200 East
Main St. Scottsville, KY 42164**

One Parent/Guardian required per family

MEETING DATES:

- **October 10th**
- **November 14th**
- **December 12th**
- **January 9th**
- **February 13th**
- **March 12th**
- **April 9th**
- **May 14th**



**Club Leader:
Monica Barnes**





ALLEN COUNTY 4-H CLUBS



SHOOTING SPORTS CLUB



4-H Shooting
Sports Program
Archery, Rifle &
Shotgun Disciplines
Practice Dates

2024 DATES:

CLASSROOM MEETINGS

- **SESSION #1:**
FEBRUARY 1ST @ 5:30 - 7:30 PM
EXT. OFFICE - LARGE MEETING RM.
- **SESSION #2:**
FEBRUARY 27TH @ 5:30 - 7:30 PM
EXT. OFFICE - LARGE MEETING RM.
- **SESSION #3:**
MARCH 4TH @ 5:30 - 7:30 PM
EXT. OFFICE - LARGE MEETING RM.

**SAFETY EDUCATION REQUIRED
BEFORE IN-PERSON PRACTICES**



Allen County Cooperative Extension

Horsin' Around CLUB



MONTHLY MEETINGS
3RD MONDAY'S
6:00 PM - 7:00 PM
AT EXTENSION OFFICE

LOCATED IN CONFERENCE ROOM
(1st Mon)

- OCTOBER 16TH
- NOVEMBER 20TH
- DECEMBER 18TH
- JANUARY 29TH
- FEBRUARY 19TH
- MARCH 18TH
- APRIL 15TH
- MAY 6TH

CLUB LEADERS :
TRACI TRASKY &
MADISON WOODS



4-H

Martin-Gatton
College of Agriculture,
Food and Environment

POULTRY CLUB DATES 2023-2024

Meetings on 2nd Thurs. each month
5:30-6:30 PM

@ Extension Office - Conference Room

MEETING DATES

- Sept. 14th
- Oct. 12th
- Nov. 9th
- Dec. 14th
- Jan. 11th
- Feb. 8th
- March 14th
- April 11th
- May 9th

Club Leader:
Elizabeth Bequeath



Allen County Cooperative Extension

Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.

LIVESTOCK CLUB

Contact Leader, Sarah Jones for more info: (615) 655-4932

MEETING TIMES
6:00 - 7:30

LOCATION
EXTENSION OFFICE

- SEPTEMBER 25TH
- OCTOBER 30TH
- NO NOV. MEETING
- DECEMBER 4TH
- JANUARY 29TH
- FEBRUARY 13TH
- MARCH 25TH
- APRIL 29TH
- MAY 20TH

UPDATE





ALLEN COUNTY 4-H CLUBS



Teen L.E.A.D. Ambassador's Club



Leadership.
Education.
Achievement.
Development.

Open to Youth Grades 7th - 12th

MEETING DATES:

All Meetings on 3rd Tuesdays
@ 4:00 - 5:30 PM @ Ext. Office

- September 26th (4th Tues.)
- October 17th
- November 21st
- December 19th
- January 16th
- February 20th
- March 19th
- April 16th
- May 21st



Club Leader: Agent Anna



2023 - 2024 Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

S.E.T. (Science, Engineering, Technology)



PROJECT CLUB

Remind: Enter this number 81010 Text this message @emlinko

MEETING DATES

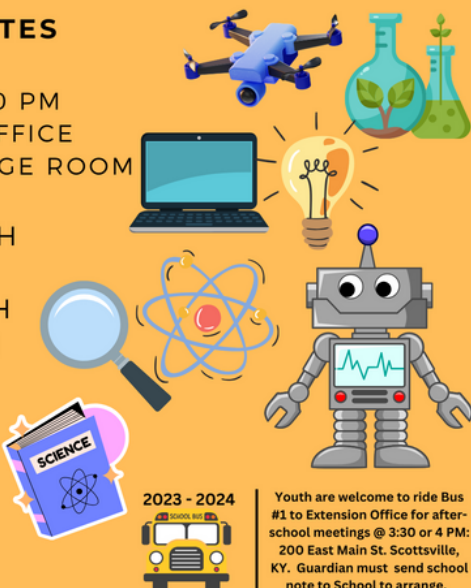
AGES 9-18

TIMES: 3:30- 5:00 PM
AT EXTENSION OFFICE

LOCATED IN THE LARGE ROOM

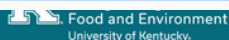
- SEPTEMBER 25TH
- OCTOBER 16TH
- NOVEMBER 20TH
- DECEMBER 18TH
- JANUARY 22ND
- FEBRUARY 26TH
- MARCH 18TH
- APRIL 15TH

CLUB LEADER:
ELISABETH MLINKO



2023 - 2024 Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.

Cooperative Extension Services



"HELPING HANDS"

4-H COMMUNITY CLUB

Club Leader: Kristen Tabor

MONTHLY MEETINGS
3:30 PM - 5:00 PM
AT EXTENSION OFFICE

- October 26th
- November 28th
- January 23rd
- February 27th
- March 26th
- April 16th
- May 28th

2023 - 2024



Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to School to arrange.



ALLEN COUNTY 4-H CULINARY TEAM



KENTUCKY 4-H Culinary Challenge

Pre-Registration Required

2024 MEETING DATES

- January: 1/19, 1/24, 1/31 @ 3:30 PM
- February: 2/5, 2/12, 2/21, 2/28 @ 3:30 PM
- March: 3/6, 3/15, 3/26, 3/29 @ 3:30 PM
- April: 4/2, 4/8, 4/19, 4/26 @ 3:30 PM
- May: 5/1, 5/10, 5/13, 5/22, 5/27 @ 3:30 PM
- June: 6/17 @ 3:30 PM

Group being lead by: Melissa Biggs

For more information contact the Allen County Extension Office @ 270-237-3146!

Junior Team: Ages 11-13
Senior Team: Ages 14-18





4-H WORKSHOPS



CAREERS THROUGH SCIENCE

Day 1: Dissection

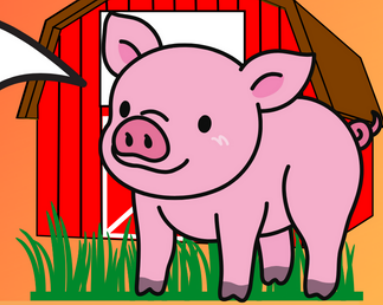
Start of the year with a bang when you attend the first session of the Careers Through Science Series. Discover new interest and possible careers through biology while you dissect a nurse shark.

19 February 1-3pm ADDY 5

JOIN NOW



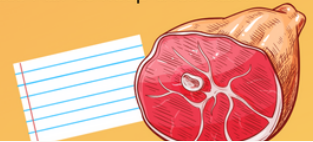
2024 Country Ham Project Group Dates



- **Session #1:**
Sat. March 16th @ 8 AM - 9:30 AM @ Clifty Farms
- **Session #2:**
Sat. June 8th @ 8 AM - 9:30 AM @ Clifty Farms
- **Session #3:**
Sat. Aug. 3rd @ 8:00 AM - 9:30 AM @ Clifty Farms
- **Other Learning Opportunity Dates to come!!!**
- **Clifty Farms Address:**
487 Maysville Rd, Scottsville, KY 42164
- **Requirements:** Youth must attend 2 of 3 sessions & present a Country Ham Speech at State Fair to keep their hams.



Complete with your finished Ham & Speech at State Fair



FIELD TRIP

LOCAL GOVERNMENT

Meet & Greet w/

FEBRUARY 12TH @ 7 AM - 5 PM



LOCAL GOV FIELD TRIP TO INCLUDE:

Youth will learn about their local government through:

- Intro to Government Lesson
- Meet Local Officials:
 - County Judge Executive, City Mayor, PVA, County & Circuit Courts Clerks, Judges, Planning/Zoning, Chief of Police & more!
- Tour Courthouse & Judicial Buildings
- Attend City Council Meeting
- Meet & Greet Lunch with the Library
- Fun Team-Building Build a Park Map Activity

ARRIVE BETWEEN 7:00 - 7:30 AM, START AT 7:30 AM

FEE: \$10 COVERS LITE BREAKFAST, LUNCH & SNACKS

!!! SCHOOL EXCUSED DAY - 2/12 !!!



RSVP & PAY \$10 FEE BY 2/5

CALL: (270) 237-3146

CAREERS THROUGH SCIENCE



Day 2: Chemistry

Everything is made of matter. You, your pencil, the tree in your backyard. Learn about how the world is made up and career pathways you can take through chemistry while you learn how to perform your own experiments on everyday objects.

Cost: \$5

11 March 9-11am

A SKIPWORTH

RSVP by: 3/4





4-H PROGRAMS



Cooperative Extension Service



Kentucky 4-H Summit

Middle School Leadership Conference

March 21-23, 2024 | Price: \$85 (Council Sponsored \$40 of \$125)

Location: West KY 4-H Camp, Dawson Springs, KY

Make friendships with 4-H'ers from across the state
Service Project | Fun Workshops | Find your spark
Opportunities to learn and grow

Register & Pay by February 1st with Extension Office.

EFNEP Martin-Gatton College of Agriculture, Food and Environment SNAP

SUPER STAR CHEF

Cooking School

Tuesday, April 2nd & Wednesday, April 3rd
9 AM - 2 PM
(Pizza will be provided for lunch)

FREE

Attendance is required for both days!
Ages 9-18
Limit 25!

To RSVP call the Allen County Extension Office @ 270-237-3146



PUBLIC-SPEAKING WORKSHOP

SPEECH - DEMONSTRATIONS - MOCK INTERVIEWS

THURS. MARCH 14TH

@ 3:30 -5:00 PM

(LARGE MEETING RM) - YOUTH WELCOME TO RIDE BUS #1

DURING THIS WORKSHOP YOU'LL LEARN:

- HOW TO SELECT THE RIGHT CONTEST & TOPIC FOR YOUTH
- THE PRO TIPS FOR PUBLIC SPEAKING
- HOW TO ORGANIZE YOUR SPEECH OR DEMONSTRATION
- HOW TO PREPARE FOR A MOCK INTERVIEW
- RECEIVE INDIVIDUAL GUIDANCE & SO MUCH MORE!!!

RSVP BY 3/12



Allen Co. 4-H

Communications Contest



Fri. April 12th, 2024 @5:30 - 7:30 PM

Allen County Extension Office

PARTICIPATE IN A FAVORITE 4-H PROJECT !!!

Call & Register by **Friday March 29th**. Please Provide:
Youth Name, Youth Birthdate & Year, 4-H Age, Contest, Title
HELP! NEED HELP PREPARING???
ATTEND OUR COMM. WORKSHOP ON 3/14

- Speech Categories: Youth compete by 4-H Age, against others in their same 4-H Age.
- Demonstration Ages: Cloverbud Category - Ages 5-8, Junior Category - Ages 9-13, Senior Category Ages 14-18.
- Mock Interview Ages: 14-16 and 17-18

For more information or questions, contact the Allen County Extension Office at 270-237-3146 or emailing Agent Meador at anna.meador1@uky.edu





SPEECH CATEGORIES

- 9 Year Old
- 10 Year Old
- 11 Year Old
- 12 Year Old
- 13 Year Old
- 14 Year Old
- 15 Year Old
- 16 Year Old
- 17-18 Year Old

DEMONSTRATION CATEGORIES- Junior (9-13) and Senior (14-18) -Category selection should be based on the primary purpose of the demonstration. It is suggested that demonstrations that do not clearly fit into one category be modified to include information and material relative to the selected category.

CORE: AGRICULTURE

1. Agriculture – to include information on horticulture, and plant and soil sciences (e.g. crops, agronomy).
2. Animal Science – to include information on selection, care and feeding of animals, financial records, operations and animal products for small or large animals. This also includes companion animals. *(Demonstrations on horses or horse related topics can be included in this category, however, it does not qualify the participant for the State Horse Contests; this is a different event).*

CORE: COMMUNICATIONS & EXPRESSIVE ARTS

3. Visual Arts --to include drawing, painting, mixed media, decoupage, candle making, macramé, scrap booking, embroidery, quilting, silk screen, batik, block print, corn-shuck flowers, ceramics, jewelry making and similar topics. This category also includes demonstrations related to photography such as picture taking, composition, framing or scrapbooking.
4. Performing Arts -all demonstrations related to the performing arts including theatre, dance, musical instruments and musical performance.

CORE: FAMILY & CONSUMER SCIENCES

5. Clothing & Textiles – to include construction, techniques, wardrobe selection and planning (color, design accessories, appropriate dress for various occasions) selection, use or care of clothing related equipment, care of clothing, posture as it relates to fit, fibers, fabrics, and textile related topics.
6. Family & Consumer Sciences – to include information on childcare, consumer and financial education, family life, and home environment. **THIS CATEGORY EXCLUDES CLOTHING & TEXTILES AND FOODS. THESE ARE SEPARATE CATEGORIES.**
7. Foods – to include preparation skills and creativity in using foods for meals and snacks *(including breads)*. Please submit a copy of the recipe on day of event.

CORE: HEALTH

8. Health – to include information on physical activity, bullying, substance abuse, personal development, and safety.

CORE: LEADERSHIP

9. Team Demonstrations – any demonstration (regardless of topic) conducted by two (2) 4-H members of the same age category (i.e. either juniors or both seniors). Each participant must have a significant speaking AND presentation role in the demonstration. **Youth may participate in either the individual demonstrations OR the team demonstration category. They may NOT do both.**

CORE: NATURAL RESOURCES

10. Natural Resources– includes Entomology, Environment, Geology, Forestry, Soils, Water and Wildlife. This category can include science-fair type experiments related to these topics.
11. Shooting Sports – includes proper care and cleaning of equipment, safety, sighting alignment and shooting techniques, selecting equipment and ammunition. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models and charts must be used instead. Models cannot look like an actual gun, bow or other firearm.

CORE: SCIENCE, ENGINEERING & TECHNOLOGY

12. Science, Engineering and Technology – to include information on ATV safety, aerospace/rocketry, biotechnology, bicycle, energy, GPS/GIS, robotics, general science, and computer sciences [may NOT use computer projection equipment in place of posters]. This category can include science-fair type experiments related to these topics.
13. Digital Media Presentation – to include demonstrations using presentation software (i.e. PowerPoint, Prezi) regardless of topic. Slides are used in lieu of poster boards. Please bring the presentation on media that can be transferred to another computer (i.e. CD or portable drive).



COME ONE...
COME ALL!!!

2024

4-H Summer Camp



CIRCUS



July 1 - 5, 2024

- Open to Allen County Youth Ages 9-15, Teen Ages 16-17 and Adult Chaperones Ages 18+
- To Register, return Camp Form & \$50 Deposit to Allen Co. Extension Office at 200 East Main St.
- Final Camper Fees due to Ext. Office by 5/31
- For more Info: Call (270) 237-3146 or Email: allen.ext@uky.edu
- Fundraising Opportunity begins: 4/15
- Camp with Allen, Simpson, Warren & Hardin Co.
- Forms Available online at: https://allen.ca.uky.edu/4h_forms



5 Day
4 Night
Camp at
West KY
4-H Camp

4-H Summer Camp Fees

- Early-Bird Special: \$200 (for First 50 Campers)
- Sibling Rate: \$20 Discount per additional camper
- Regular Fee: \$300 (Apples After 1st 50 and/or 4/30, whichever comes first)
- Teen Rate (Ages 16 & 17): \$130
- Adult Chaperones (Age 18+): FREE



2024 . FEBRUARY

SUN	MON	TUES	WED	THURS	FRI	SAT
				1 • SHOOTING SPORTS CLASSROOM SESSION @ 5:30 - 7:30 PM	2	
4	5 • CULINARY CHALLENGE PROJECT GROUP @ 3:30-7:00 PM • RSVP & PAY FOR GOV FIELD TRIP	6 • COOKING CLUB @ 3:30-5:30 PM	7	8 • POULTRY CLUB @ 5:30 - 6:30 PM • ART CLUB @ 3:30 - 5:00 PM	9	3
11	12 • 4-H LOCAL GOV. FIELD TRIP @ 7:00 AM - 5:00 PM • CULINARY CHALLENGE PROJECT GROUP @ 3:30-7:00 PM • RSVP & PAY FOR DISSECTION WORKSHOP	13 • CLOVERBUD CLUB @ 5:30 - 6:30 PM • LIVESTOCK CLUB @ 6:00 - 7:00 PM	14 <i>HAPPY Valentine's DAY</i> • CREATE CLUB @ 3:30 - 5:00 PM	15	16	10
18	19 • 4-H DISSECTION WORKSHOP @ 7:00 AM - 5:00 PM • HORSIN AROUND CLUB @ 6:00 - 7:00 PM	20 • TEEN AMBASSADORS @ 4:00 - 5:30 PM	21	22	23	17
25	26 • SET CLUB @ 3:30 - 5:00 PM	27 • HELPING HANDS CLUB @ 3:30 - 5:00 PM • SHOOTING SPORTS CLASSROOM SESSION @ 5:30 - 7:30 PM	28	29		

2024 . MARCH

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3	4 • SHOOTING SPORTS CLASSROOM SESSION @ 5:30 - 7:30 PM • RSVP & PAY FOR SCIENCE WORKSHOP	5 • COOKING CLUB @ 3:30-5:30 PM	6	7 • ART CLUB @ 3:30 - 5:00 PM	8	9
10	11 • 4-H SCIENCE WORKSHOP @ 9:00 - 11:00 AM	12 • 4- H COUNCIL @ 5:00 - 7:00 PM • CLOVERBUD CLUB @ 5:30 - 6:30 PM	13 • CREATE CLUB @ 3:30 - 5:00 PM	14 • POULTRY CLUB @ 5:30 - 6:30 PM	15 • CULINARY CHALLENGE PROJECT GROUP @ 3:30-7:00 PM	16
17 <i>Happy St. Patrick's Day</i>	18 • SET CLUB @ 3:30 - 5:00 PM • HORSIN AROUND CLUB @ 6:00 - 7:00 PM	19 • TEEN AMBASSADORS @ 4:00 - 5:30 PM	20	21	22	23
24 <i>HAPPY EASTER</i>	25 • LIVESTOCK CLUB @ 6:00 - 7:00 PM	26 • HELPING HANDS CLUB @ 3:30 - 5:00 PM • CULINARY CHALLENGE PROJECT GROUP @ 3:30-7:00 PM	27	28	29 • CULINARY CHALLENGE PROJECT GROUP @ 3:30-7:00 PM	30
31						



Recipes from the 2024 Food and Nutrition
Recipe Calendar

UK Cooperative
Extension Service

Veggie Egg Rings



This institution is an equal opportunity provider. This material was partially funded by USDA's Supplemental Nutrition Assistance Program — SNAP.

- 1 large bell pepper of any color, tomato, or onion
- Nonstick cooking spray
- 2 eggs (1/2 egg per ring)
- Pinch of salt
- Pinch of pepper
- 4 tablespoons grated cheese of your choice (1 tablespoon for each ring)
- **Optional ingredients:** tomato, chopped spinach, herbs such as parsley, chives or dill, red pepper flakes, hot sauce, chopped onion, salsa, mushrooms, leftover chopped bell pepper

1. Wash hands with warm water and soap, scrubbing for at least 20 seconds. Rewash hands after handling eggs.
2. Gently scrub vegetables under cool running water and dry. Slice into 1/2-inch rings trying to make straight cuts to better hold the egg. Be sure to remove seeds and centers of peppers and tomatoes. If using onions, separate rings and use the larger ones.
3. Preheat a large skillet over medium-high heat and spray

4. with nonstick cooking spray. Sauté the vegetable rings until the rings are slightly soft. Bell pepper may take longer (5 to 10 minutes) than other veggies.
5. While the vegetables soften, crack eggs in a small bowl and lightly beat with a fork until well mixed.
6. Spoon or slowly pour a small amount of egg mixture into veggie ring, allowing a seal to form. A small amount may leak out of the sides. Continue adding the mixture to the other vegetable rings.
7. Sprinkle with salt and pepper and cover.
8. Cook covered for about 2 to 3 minutes, flipping the ring to finish cooking if needed.
9. Top with optional ingredients of your choice, add cheese, and let melt.
10. Serve while hot and enjoy!
11. Refrigerate leftovers within 2 hours.

Makes 4 servings
Serving size: 1 Veggie Egg Ring
Cost per recipe: \$1.94
Cost per serving: \$0.49

Nutrition facts per serving:
60 calories;
3.5g total fat; 1.5g saturated fat; 0g trans fat; 85mg cholesterol; 115mg sodium; 4g total carbohydrate; 0g dietary fiber; 0g total sugars; 0g added sugars; 5g protein; 0% Daily Value of vitamin D; 6% Daily Value of calcium; 6% Daily Value of iron; 2% Daily Value of potassium

Source:
Benita Wade, Christian County SNAP-Ed Program Assistant

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating



Disabilities accommodated with prior notification.

Lexington, KY 40506

